



## ***DELHI PUBLIC SCHOOL BHOPAL***

### **INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

1. Name of the school with address  
(strictly as per Affiliation sanction  
Letter or as permitted by the Board)  
With pin code no.  
(i) E-mail **[admin@dpsbhopal.org](mailto:admin@dpsbhopal.org)**  
(ii) Ph. No. **0755-3025200**  
(iii) Fax No. -
2. Year of establishment of school **2000**
3. Whether NOC from State / UT  
or recommendation of Embassy  
of India obtained? **Yes (NOC from Govt. of M.P.)**  
(i) NOC No. **F-73-41/20-5/99**  
(ii) NOC issuing date **01/10/1999**
4. Is the school recognized, if yes  
By which Authority **State Education Dept. Dice No. 23320213113**  
**CBSE Affiliation No. 1030140**
5. Status of affiliation:  
Permanent / Regular / Provisional **Provisional**  
(i) Affiliation No. **1030140**  
(ii) Affiliation with the Board since **01/04/2002**  
(iii) Extension of affiliation upto **31/03/2017**
6. Name of Trust / Society / Company  
Registered under Section 25 of  
The Company Act, 1956. **Charitable Society -**  
**JAGRAN SOCIAL WELFARE SOCIETY**  
**BHOPAL**  
Period upto which Registration of  
Trust / Society is valid **Regd. Vide Sr. No. भो.हो.सं. /5097/97 Dt. 28/08/97**  
**Permanent**

7. List of members of School Managing Committee
- |     |                           |                                     |
|-----|---------------------------|-------------------------------------|
| 1.  | Dr. (Mrs.) Sharada Nayak  | <b>Chairperson</b>                  |
| 2.  | Mr. Hari Mohan Gupta      | <b>Pro. Vice Chairman</b>           |
| 3.  | Mr. S. L. Dhawan          | <b>Vice Chairman</b>                |
| 4.  | Mr. R. Taneja             | <b>Member (DPS Society Nominee)</b> |
| 5.  | Dr. D.R. Saini            | <b>Member (DPS Society Nominee)</b> |
| 6.  | Mr. Ajay Kumar Agrawal    | <b>Member (DPS Society Nominee)</b> |
| 7.  | Mr. Rajiv Mohan Gupta     | <b>Member</b>                       |
| 8.  | Mr. Rakesh Mehra          | <b>Member</b>                       |
| 9.  | Mr. Abhishek Mohan Gupta  | <b>Member</b>                       |
| 10. | Mr. Ajay K. Sharma        | <b>Principal, Secretary</b>         |
| 11. | Dr. Priyanath Agrawal     | <b>Parent Rep</b>                   |
| 12. | Mr. Bharat Uttamchandani  | <b>Parent Rep</b>                   |
| 13. | Mrs. Nidhi Lal            | <b>Teacher Rep</b>                  |
| 14. | Mrs. Aruna Singh          | <b>Teacher Rep</b>                  |
| 15. | Mr. Nitin Dubey           | <b>Govt. Rep</b>                    |
| 16. | Principal KV No. 1 Bhopal | <b>Member</b>                       |
8. Name of the Manager / President / Chairman / Correspondent
- AJAY K. SHARMA**
9. Area of School Campus
- |       |                                   |                           |
|-------|-----------------------------------|---------------------------|
| (i)   | In Acres                          | <b>23 Acres</b>           |
| (ii)  | In sq. mtrs.                      | <b>93076.98 Sq. mtrs.</b> |
| (iii) | Built up area (sq. mtrs)          | <b>19,780 Sq. mtrs.</b>   |
| (iv)  | Area of playground in sq. mtrs.   | <b>30,000 Sq. mtrs.</b>   |
| (i)   | Other facilities                  |                           |
|       | (i) Swimming Pool                 | <b>Yes</b>                |
|       | (ii) Indoor games                 | <b>Yes</b>                |
|       | (iii) Dance Rooms                 | <b>Yes</b>                |
|       | (iv) Gymnasium                    | <b>No</b>                 |
|       | (v) Music Rooms                   | <b>Yes</b>                |
|       | (vi) Hostels                      | <b>Yes</b>                |
|       | (vii) Health and Medical Check up | <b>Yes</b>                |

10. Details of fee structure

- (i) Pre-Nursery
- (ii) Nursery
- (iii) I to V
- (iv) VI to VIII
- (v) IX to X
- (vi) XI & XII

**As per Annexure**

11. Transport facility

- (i) Own buses **Yes**
- (ii) Buses hired on contract basis **Yes**
- (iii) Details of Transport Charges **Rs. 1375/- per month**

12. Number of Teaching Staff (to be updated from time to time)

<b>Designation</b>	<b>Total Number</b>
PRINCIPAL	1
HEAD MISTRESS	2
PGT	28
TGT	38
PRT	93
PRT (PET), TGT (PET), PGT (PET)	3 (PRT-1, PGT-2)
HEALTH / WELLNESS TEACHER	2
COACHES	11
OTHERS	24

13. Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time)

<b>Designation</b>	<b>Total Emoluments</b>	
	<b>From (Rs.)</b>	<b>To (Rs.)</b>
HEAD MISTRESS	-	56,976
PGT	41,040	46,408
TGT	35,678	41,991
PRT	29,916	38,541
PTI	29,916	50,206
COUNSELLOR		25,000
LIBRARIAN	20,173	44,198
OTHERS	10,500	18,000

14. Mode of payment of salary

- (i) Name of the Bank through which salary is drawing **Axis Bank, M.P. Nagar, Bhopal**
- (ii) Through single cheque transfer advice **By Transfer Advice**
- (iii) Individual cheque **Yes**
- (iv) Cash **Yes**

15. Library facilities

S.NO.	PARAMETERS	JR. SCH. LIB.	MIDDLE SCH. LIB.	SR. SCH. LIB.
1	Size of Library	1000 sq. feet	2150 sq. feet	1500 sq. feet
2	No. of Periodicals	4	4	6
3	No. of Dailies	2	2	5
4	No. of Reference Books	1442	4800	2950
5	Fiction & Non Fiction Books	4313	3000	735
6	No. of Magazine	7	7	15
7	Encyclopedia & Dictionaries	45	160	-
8	Educational CDs	67	78	-

16. Name of the Grievance / redressal officer

**Mr. Nitin Ambaselkar**

With E-mail, Fax No.

[cao@dpsbhopal.org](mailto:cao@dpsbhopal.org)

**0755-2696640**

17. Members of Sexual Harassment Committee

**Mr. Ajay K. Sharma (Principal)**

**Mrs. Meenal Tiwari (Headmistress)**

**Dr. Sheela Malani (School Doctor)**

**Mr. Yogesh Padegaonkar (Acad. Cord.)**

**Ms. Juhi Shrivastava (Sch. Counsellor)**

18. Section wise enrolment of school for the current session

CLASS	NO. OF SECTIONS	ENROLMENT
PRE NURSERY	1	30
NURSERY	4	140
PREP	6	214
1	7	272
2	7	290
3	8	309
4	8	318
5	8	314
6	8	319
7	8	329
8	9	368
9	9	370
10	9	354
11	10	312
12	8	283

19. Academic session period from **March 2<sup>nd</sup> Week** to **March 1<sup>st</sup> Week**
20. Vacation period from 1<sup>st</sup> **May** to **15<sup>th</sup> June**
21. Admission period from **November** to **June**  
Outstation transfers on case to case basis.